

INSTITUTE OF MANAGEMENT



For International Placements

Admission Office : S. No.13, Katraj - Dehu Road Bypass, Ambegaon (Bk.) Pune - 411046.
Site Office : Institute of Management, S. No. 209 Wadwadi, Tal. Khandala, Dist. Satara
Phone No. : (020) 32676366 Email : enquiries@abhinavpgdm.org URL : www.fmspune.org

Wadwadi Campus | Narhe Campus | Ambegaon Campus

Course applied for : MBA from Pune University AICTE Approved PGDM

Registration No. :

Selection Center : _____

To

The Executive Director,
Institute of Management
Faculty of Management Sciences
Pune - 411046.

Affix your latest
self attested
coloured Passport
size Photograph

APPLICATION FORM FOR ADMISSION TO TWO YEARS FULL TIME ALL INDIA COUNCIL OF TECHNICAL EDUCATION (AICTE), GOVT. OF INDIA, MINISTRY OF HRD APPROVED POST GRADUATE DIPLOMA IN MANAGEMENT PROGRAMME OFFERED BY INSTITUTE OF MANAGEMENT UNDER FACULTY OF MANAGEMENT SCIENCES - PUNE & TWO YEARS FULL TIME MASTERS OF BUSINESS ADMINISTRATION (MBA) DEGREE FROM PUNE UNIVERSITY OFFERED BY ABHINAV INSTITUTE OF MANAGEMENT & RESEARCH .

Sir,

I have gone through the prospectus of Institute of Management from Faculty of Management Sciences - Pune and I am submitting my application for admission to the Two years Full Time AICTE approved PGDM Programme offered by Institute of Management.

Note : Please fill up the columns in Capital Letters only

1. Name of the Applicant (As in the matriculation Certificate) :

2. Date of Birth : _____

3. Sex : Male Female (Tick Appropriately)

4. Nationality : _____ Religion : _____

5. Father's Name : _____

6. Father's Present Occupation : _____

7. If Father is employed his current Status and Name of the organization _____

8. Telephone No. (including STD code) of Office: _____
9. Telephone No.(including STD code) of Residence: _____
10. Mobile Number: _____
11. If Married, Spouse Name & Occupation _____
12. Mother's Name: _____
13. Mother's Occupation: _____
14. a) Family's Yearly Income: _____
 b) Sources of Income: _____
15. Do you have any Brother(s). If so, their present occupation: _____

16. Do you have any Sister(s). If so, their present occupation: _____

17. _____

PERMANENT ADDRESS (COMPULSORY)	PRESENT ADDRESS FOR CORRESPONDENCE
City :	City :
State :	State :
Pin Code :	Pin Code :
Contact Details :	
Mobile :	
Email Id. :	

18. Mother Tongue : _____

19. **ACADEMIC PROFILE**

	Academic Level	School / College / Inst.	Board / University	Year of Completion	Degree	Final Grade / %
A	STD.X					
B	STD.XII					
C	GRADUATION 1ST YEAR					
D	GRADUATION 2ND YEAR					
F	GRADUATION 3RD YEAR					
G	POST-GRADUATION					
	OTHER EXAMINATIONS (PLEASE SPECIFY)					
	Course Title	School / College / Institute	Board / university	Year of Completion	Degree	Final Grade / %
A						
B						

20. (a) Specialization in 3 years degree, if any _____

(b) Specialization in 4 Years degree (such as computer, and so on) _____

(c) Medium of Study up to 10th Std. _____

(d) Medium of Study up to 12th Std. _____

(e) Medium of Study up to Graduation _____

Note: No Original Degree / Diploma Certificates need to be attached at this stage. They are required to be produced at the time of G.D. and PI and will also be scrutinized by a committee on admission. Those students who are in the final year of Degree courses should meet the eligibility criteria on the completion of the course. Those not meeting the eligibility criteria of the institute will attract cancellation of admission.

21. (a) Are you an outstanding performer in Academics (Medalist or Rank Holder) in the University
YES _____ NO _____ If yes, attach documents to support by competent authorities.

22. Did you have any gap in your continued education YES _____ NO _____ If yes give reason.

23. **FULL - TIME INDUSTRY WORK EXPERIENCE**

Note : All relevant documents should be produced during the interview and the selection committee will decide whether to accept the same or not.

S. No.	Position Held	Nature of Work	Name of the Organization with address	Duration		Total years / Months	Total Pay (Rs. / Month)
				From	To		

4. **HOBBIES & INTERESTS**

25. Your source of the information about Institute of Management from Faculty of Management Sciences-Pune.

CERTIFICATE OF UNDERTAKING

1. I declare that the information given by me in this application is true to the best of my knowledge.
2. I hereby undertake to abide by the instructions contained in the brochure and all the discipline rules of the institute and authorize the Director to initiate any suitable action, in case I infringe the rules and regulation as laid down by the Institute.
3. I hereby declare that I am medically fit in all respect and I undertake to minimum more than the expectancy.

Name of the Student _____ Signature _____

Date : _____